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Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
*Helping people. It's who we are,
and what we do.*



Dena
Schmidt,
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

Date and Time of Meeting: May 27, 2025, 1:30 PM

Location of Meeting: Virtual Only, No In-person location.

Microsoft Teams:

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Meeting ID: 232 446 482 828 5

Passcode: CW9nG2gH

For anyone is unable to attend via video, please use the information below to call into the meeting by telephone.

Dial in by phone:

[+1 775-321-6111](#),# United States, Reno

Phone conference ID:

621 495 778#

AGENDA

1. **Roll Call:**
Presenter: Wendy Thornley
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [621 495 778#]. Comments will be limited to three minutes per person.

Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Presenter: Korri Ward, Chair

3. **For Discussion and Possible Action:** Approval of the Meeting Minutes of the April 18, 2025, meeting.
Presenter: Korri Ward, Chair
4. **For Information:** Autism Treatment Assistance Program (ATAP) Updates as it Relates to Current Caseload, Caseload Growth, Waitlist Elimination Progress, Referrals, Applied Behavior Analysis Profession Growth in Nevada, and Status of Active Providers.
5. **For Information:** Presentation from Nevada Early Intervention Services on Nevada Early Intervention Services NAC 427 A, Section 8 / NRS 427A.872 Summary Reporting Fiscal Year – July 1, 2023, to June 30, 2024
6. **For Information:** Presentation from Regional Center, Management Analyst for Statewide Updates on Service Provisions from the Regional Centers for Individuals with Autism Spectrum Disorder (ASD).
7. **Information and Possible Action:** Review of Letter of Gratitude for Linda Tran, vote on approval and transmittal of letter to Linda Tran.
Presenter: Korri Ward, Chair
8. **For Information:** Update on CASD Bylaws and public record requirements to post bylaws. Presenter: Nicole Muhoberac
9. **For Possible Action:** Review and Discuss Legislative Updates Related to the 83rd (2025) Session of the Nevada Legislature. Discuss impact of Autism Spectrum Disorder related bills and possibly vote on drafting of CASD position, letter development, testimony and transmittal of letters to legislature. Presenter: Korri Ward and Commissioners with bill specific informative updates.

SB 380/BDR 118: Senator Ohrenschall sponsored bill. Seeks to provide law enforcement training concerning ASD. Authorizes a certified registered behavior analyst, applying for registration as a registered behavior technician, to engage in the supervised practice of applied behavior analysis under certain conditions.

SB78: Revises Provisions Relating to Boards, Commissions, Councils and Similar Bodies.

SB140/BDR 62: Expands the jurisdiction of certain specialty courts for juveniles to include children with fetal alcohol syndrome and other neurodevelopmental disorders.

SB174/BDR53: Requires School Districts to Coordinate with Certain Providers of Services for Enrolled Pupils with Autism Who Have an Individualized Education Plan (IEP).

SB 257/BDR 106: Senator Dondero Loop sponsored bill. Seeks to provide better diagnostic criteria for ASD.

10. **For Possible Action:** Workforce Subcommittee Report of Findings including Workforce Survey Update and discussion of list of post-secondary education providers in field of ASD services. Possible vote and approval of survey results and possible next steps for the Workforce Subcommittee for strategic Plan development. Presenter: Corey Nguyen
11. **For Information:** Funding and Insurance Subcommittee Update regarding review of the status of the ADSD assessment of the billable rate for services contracted through Regional Centers. Presented by Anna Marie Binder
12. **For Possible Action:** Review Analysis of 2015-2020 Strategic Plan. Vote to approve assignments for research and writing tasks to members. Presented by Korri Ward
13. **For Possible Action:** Review and Approve Tabled and Future Agenda Items; Discuss and Set Future Commission Meeting Dates and Times.

Remainder of the 2025 Autism Commission and Subcommittees Meeting Dates and Times

June

6/20/25: (8:00am-10:00am) Full Commission

July

7/18/25: (1:00pm-3:00pm) Resource Subcommittee

August

8/15/25: (1:30pm-3:30pm) Main Commission

September

9/19/25: (1:00pm-3:00pm) Workforce Subcommittee

October

10/17/25: (8:00am-10:00am) Full Commission

November

11/21/25: (1:00pm-3:00pm) Resource Subcommittee

December

12/5/25: (1:30pm-3:30pm) Full Commission

Presented by: Korri Ward, Chair

14. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [621 495 778#]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
Presented by: Korri Ward, Chair

15. **Adjournment:**
Presented by: Korri Ward, Chair

Accommodation Requests and Meeting Materials:

- The following complete link for the meeting is included below:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmE5YzVkZmUtZjM3NS00ODkyLWE1YzktMDY5NWl2NjU3OTlk%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d

Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway Carson City, Nevada 89706, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

- To request document translation or interpreter please contact wthornley@adsd.nv.gov
Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley, Commission on Autism Spectrum Disorders Administrative Support, ADSD at wthornley@adsd.nv.gov will be available at 1550 East College Parkway, Carson City, NV 89706 and the ADSD website at [Autism \(nv.gov\)](http://Autism.nv.gov).

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV 89706, 7150 Pollock Drive Las Vegas, Nevada 89119, and 10375 Professional Circle, Reno, Nevada 89521. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>